

## Schomberg Agricultural Spring Fair

# MAY 23-26, 2024 


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## CONTACT US:

General Manager: Cathy Pezzo.........905-939-8283
President: Bill McPhail .....................905-960-9677

## ADMISSION 2024

Weekend Admission
Thurs: \$5 flat rate
Ages 8 and up: Fri: \$15 Sat: \$15 Sun: \$10
Ages 4-7: \$10 Fri, \$10 Sat, Sun: \$8
CHILDREN under 3 FREE

## FREE PARKING

Additional Fair parking is located at: OSIN LIONS PARK located on Western Ave. and TRISAN CENTRE Located on Highway 27, East side of Hwy 27 on Dillane Drive.

A Shuttle will be available from Trisan Centre on SATURDAY

Front row, right to left: President - Bill McPhail,


Vice President - Cameron Wells, 2nd Vice - Ron Hepburn, General Manager - Cathy Pezzo, Treasurer - Linda Jessop.

Back row, right to left: Past President - Ryan Lahey, Directors - Murray Gordon, Beverley Donaldson, Marylin Farmer, Melba Schwartz, Jan Pinkerton, Margaret Hulse.

Missing Directors: Julia D'Alessandro, Hollie Dobson, Jeff MacPhail

> Thank you from:
> The Schomberg Agricultural Society

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May 2023


May 2024 On Gehalf of King Township Council, I'd like to welcome you to the Annual Schomberg Agricultural Spring Fair.

The Schomberg Fair is rich in history and tradition with this year marking the 174th edition. It is a living reflection of the life and time around it, rooted in agriculture and volunteer driven. It holds deep cultural, traditional and emotional connections. Whether you like home crafts and baking, exhibits, Civestock, antiques, talent shows, the demolition derby or the midway, there is something for everyone!

A big thankyou to the Schomberg Agricultural Society and all the volunteers for their tireless efforts in making the Fair a huge success. This event brings people together as one to celebrate traditions that have been part of KING for many years.

I wish the Fair great success and look forward to seeing you there!

Sincerefy,


Mayor Steve Peltegrini
Township of King

GREETINGS from our PRESIDENT


Greetings from our President

As your President of the Schomberg Agricultural Society, I want to welcome you to our 174th spring fair.

The Fair is always held on the "Last full weekend in May" this 6eing year May23,24,25 $\mathcal{\text { LI }} 26$.

Our past fair of 2023, due to Community involvement, was a great success.

We again, plan on holding a great Fair with the emphasis of course on agriculture; Geef, dairy, cavy (ra6bit) shows, along with other farm animals and related events.
We will be holding our annual demolition derby on Friday night, The Grand Parade down Main St. on Saturday, and the Baby Show on Sunday, all tied in with an array of food, beer tent, entertainment, The Midway, vendors, stage acts, buskers, etc. etc.

King Township has supported the Fair and once again we will be holding our Home-craft show and display in the Community Hall.
I would like, to "Thank" our corporate sponsors, our members, volunteers, the executive board, King $\mathcal{T} w$., King Fire, and the people of King, and surrounding areas $\mathfrak{N}$ orth and South of \#9, for making our Fair a success.

It seems that in these times with more people spending too much time at home and interacting with the internet, games and social media, what better time than to get out spend some face-time with others witfin the Community, converse and maybe try to volunteer your time to the Fair and other Community Associations within the area.

I hope you have a good time at the fair, get out, have fun and enjoy life.

Thank You,

Bill McPhail
Pres.2022-23-24

## EVENT \& EXHIBIT COMMITTEE CHAIRS

AMATEUR ART:
Linda Baker........................................905-939-8361
Committee members: THIS COULD BE YOU. Call us for more information.

## ANTIQUES:

Liz MacPherson ...............................905-939-8181
Andy MacPherson ........................905-939-8181
BABY SHOW:
Barb Hitchman...................................905-954-5094
Marilyn Farmer ..............................905-898-3284
BAVARIAN GARDEN (Beer Tent):
Jesse Hepburn..................................905-715-0800
Ryan Lahey......................................905-939-8283
BEEF CATTLE:
Margaret Hulse...............................647-282-2563
Emma Hulse.
647-991-2563

BEEF (Junior):
Emma Hulse....................................647-991-2563
Marg Hulse....................................647-282-2563
CRAFTS AND HOBBIES:
Jan Pinkerton.
905-939-2688
Committee members: THIS COULD BE YOU.
Call us for more information.
CULINARY ARTS:
Mary-Lou Stephenson.......................905-775-8392
Cheryl Prentice .........................905-775-8392

DAIRY (Junior):

Dennis O'Hara...................................905-939-7174

Larry Sheardown.............................905-939-8293
DEMOLITION DERBY:
Jeff MacPhail.....................................905-960-0698
Ken Barret
FAIR FARM:
Karen Baker......................................905-939-8223
Dan Baker .....................................905-939-8223
FAMILY FUN EVENTS, PET SHOW \& MUTT
SHOW:
Amanda Williams.............................647-248-4408
HOMECRAFT
Chris Somerville...............................905-939-7795

## HOMECRAFT - JUNIOR DIVISION

Lucy McKinley.................................416-579-4578
Sara Wray.......................................416-455-0232

## HORTICULTURE:

Barb Niemeyer

905-939-2216

Norma Jean Stevenson-Frans ........416-409-8290

## NEEDLEWORK:

Chris Somerville
905-939-7795
Chris Munshaw ..Co-Chair

## PARADE:

Cameron Wells...................................226-567-5391
Hollie Dobson..................................647-385-8595
PEDAL PULL:
Barb Hitchman..................................905-954-5094
Bob Hitchman...................................905-954-5094
PHOTOGRAPHY:
Bev Donaldson...................................705-888-8377
RABBIT \& CAVY:
Liz Voight.......................................705-722-8989
Shirley Bird.....................................705-826-8989
SECURITY:
Cameron Wells ..............................226-567-5391
Mike D'Alessandro ............................905-939-8283
STAGE - Entertainment:
Mike D'Alessandro..........................905-939-8283
Shaun Boswell.................................Co-Chair

## VOLUNTEERS

Julia D'Alessandro ..........................647-519-6305
Hollie Dobson.................................647-385-8595

## SCHOMBERG FAIR OPERATIONS

ADVERTISING/MARKETING:
Cathy Pezzo .905-939-8283
Julia D'Alessandro..........................647-519-6305
FAIR BOOK:
Cathy Pezzo ...................................905-939-8283
Bev Donaldson.................................705-888-
8377

GATES:
Cathy Pezzo ....................................905-939-8283
Bill McPhail.....................................905-939-2179
GROUND SPACE RENTAL:
Cathy Pezzo ....................................905-939-8283
Ron Hepburn...................................905-955-7333
Linda Jessop .................................905-939-2069
GROUNDS MAINTENANCE:
Ron Hepburn 905-955-7333
Ryan Lahey ...................................905-751-6299

HEALTH \& SAFETY:
Murray Gordon..................................905-729-4226
Cameron Wells ...............................226-567-5391

## HOMECRAFT TECHNICAL SUPPORT: <br> Deb Witmer / Tom Allen. 905-939-7879

SHOW SETUP:
Ron Hepburn.....................................905-955-7333
Ryan Lahey....................................905-751-6299

## SPONSORSHIP:

Cathy Pezzo ..................................905-939-8283
Ryan Lahey......................................905-751-
6299

## VENDORS:

Ryan Lahey....................................905-939-8283
Cath Pezzo.......................................905-939-8283

## WEBSITE:

Doug van Wolde.
www.wego.ca

## DEMOLITION DERBY FRIDAY:

7:30 PM At the DERBY PIT
Jeff MacPhail $\qquad$ 905-960-0698
ircontracting1@aol.com
Ken Barrett $\qquad$
Register online at www.schombergfair.com PRIZE MONEY \& TROPHIES Registration \$50
Open to men \& women driving a front engine car. Rules and Regulation information at www.schombergfair.com

## SCHOMBERG PARADE:

SATURDAY - 11 AM MAIN STREET
Cameron Wells.
226-567-5391
Hollie Dobson.................................647-385-8595

Interested in entering a float or group?
Email us at manager@schombergfair.com

## OPENING CEREMONIES

 SATURDAY - 12 PM MAIN STAGEFollowing the Parade, join us and our Special Guests on the Main Stage as we open the 174th Schomberg Agricultural Spring Fair.
"FROM FARM TO TABLE"

HOMECRAFT:
SAT and SUN
Chris Somerville 905-939-7795
Needlework, Antiques, Horticulture, Culinary Arts, Crafts \& Hobbies, Photography and Amateur Art.

Open to all ages and all communities. Please go to page 13 for Entry information and Classes.

## BAVARIAN GARDENS:

FRIDAY - at the derby pit from 6:00pm SATURDAY - 12:00pm - 11:00pm in the center grounds big top.

Chair: Jesse Hepburn........................905-715-0800
Co-Chair: Ryan Lahey....................905-751-6299
Staffed by Fair board volunteers this 19+ venue is full of your favourite beer, ciders, and coolers. A great way to get out of the sun and catch up with old friends. Grab a cold one and enjoy some live music.

## VENDORS:

Ryan Lahey
905-751-6299
Cath Pezzo 905-939-8283

Vendors fill the fairgrounds selling local crafts, wares \& wonderful treats. If you are interested in being a part of this year's fair as a vendor, please contact us at the numbers above or email us at manager@schombergfair.com

## RABBIT AND CAVY:

SUNDAY - 9:30 to 5:00
North end of Grounds
Show Secretary: Liz Voigt.
705-728-2030
Chair Person: Shirley Bird
705-826-8989
A DOMINION RABBIT \& CAVY BREEDERS ASSOCIATION SWEEPSTAKE EVENT
Rabbit and Cavy enthusiasts come together to compete in this professional event. See page 20 for more information \& Classes.
BEEF \& Jr. BEEF CATTLE:SUNDAY - Jr. Beef starting at 9:30 am. OpenShow Starting at 12:30 pm in theSHOW RING
BEEF CATTLE:
Margaret Hulse. ..... 647-282-2563
Emma Hulse ..... 647-991-2563
JR BEEF:
Emma Hulse ..... 647-991-2563
Margaret Hulse ..... 647-282-2563

Come join us at the Show Ring (north end of the Fairgrounds) and watch farmers and breeders from across Ontario showcase their finest. See page 10 for more Entry information and Classes.
****NEW THIS YEAR!**** JACKPOT SHOW \$60 entry fee. 50\% total entries will go to Champion, 25\% to Reserve Champion and 10\% to Honourable mention. The remainder will be going back towards the beef show. All breeds will show together, and class sizes will be dependent on number of entries. Only open the Yearling Heifers.

## 4-H JUNIOR DAIRY CATTLE:

SUNDAY - 11:00 AM SHOW RING
Chair: Dennis O'Hara
905-939-7174
Co-Chair Larry Sheardown..............905-939-8293
$4-\mathrm{H}$ members compete in the 4 - H Clip and Fit. Come and see the next generation of farmers and breeders. See page 11-12 for Entry information \& Classes.


## PEDAL TRACTOR GRAND PRIX:

SATURDAY - 1:30 PM at the TENNIS COURTS on Western Avenue
We encourage participants to come dressed in the fair theme for the 2023 Pedal Pull

Chair: Barb Hitchman
$.905-954-5094$
Registration - SATURDAY 1:30 pm
Tennis courts are just north of the Arena on Western Ave. Ribbons will be awarded

Class 1: 30 to 45 lbs ,
Class 2: 46 to 60 lbs
Class 3: 61 to 75 lbs
Only the first 25 children to register in each weight class will be able to participate. Child must be accompanied by an adult or guardian at time of registration.

FAMILY FUN EVENTS:
SUNDAY - 1:30 PM at the TENNIS COURTS
Chair: Amanda Williams $\qquad$ 647-248-4408

- Children's running races

3 categories - ages 4-6, 7-9 \& 10-12

- Children's bubble gum blowing contest - up to age 12
-3-legged races: 3 age categories - 10 \& under, 1115 \& adults
Sack races: 3 age categories - 10 \& under, 11 to 15 \& adults

HOMECRAFT - JUNIOR DIVISION:
SAT and SUN in the Community Hall
Chair: Sara Wray.
416-553-0232

## SIX AGE CATEGORIES

Open to all children from pre-school - 17 yrs. old. See page 27 for more information on getting an exhibitor's entry number \& how to enter.

## MUTT SHOW \& PET SHOW:

SUNDAY - 11:30 at the MAIN STAGE
Amanda Williams
647-248-4408
MUTT SHOW
(PLEASE HAVE ALL DOGS ON A LEASH)

1. Largest dog
2. Smallest dog
3. Longest tail
4. Shortest tail
5. Best trick
6. Best dressed
7. Dog / Handler look-alike

TOP DOG - Rosettes awarded to High Points \&
Runner-up

PET SHOW:
Bring any pet except dogs (separate show)
Please provide cages or well vented boxes
We will create your classes according to entries.
No entry fee required. Only children shall be with pet when judged. The pet will be judged on grooming and appearance. Children will be required to answer questions regarding their pet.

THE BABY SHOW:
SUNDAY - 1:00 PM in the MAIN TENT
Chairperson:
Barb Hitchman 905-954-5094

## ALL BABIES MUST BE PRE-REGISTERED.

Registration 12:00-1:00 p.m. Entry fee $\$ 2.00$

1. Girls $0-5$ months
2. Boys $0-5$ months
3. Girls 5 months to 12 months
4. Boys 5 months to 12 months
5. Girls over 12 months to 24 months
6. Boys over 12 months to 24 months
7. Twins 0 to 24 months
8. Multiples ( 3 or more) $0-24$ months
9. Parent and Child Look-a-like ( $0-24$ months)
10. Best Dressed in fair theme costume or outfit: "From Farm to Table", i.e., harvest, farm animal or farmer.

## GENERAL RULES \& REGULATIONS

ALL EXHIBITORS INCLUDING TRUCK ADMISSION TO GROUNDS. There will NOT be any percentage deducted from prize winnings. This is in order to improve the conditions at the gates and eliminate the issuing of passes.

- Exhibitors of horses, and cows, must have proof of 1 million dollars liability insurance plus full address \& postal code at time of making entries or prizes will not be mailed
- All Homecraft Exhibitors must pay an exhibitor's fee except junior classes up to and including 17 years of age. Juniors exhibiting in adult classes must pay the adult exhibitor's fee.
- Homecraft Exhibits - must be brought to the Community Hall on Thursday evening from 7-9 p.m. or on Friday morning from 8:30 to 11:30 a.m. They will REMAIN IN PLACE UNTIL 4:30 p.m. on Sunday evening.
- The Hall will be closed between $4: 00$ \& $4: 30$ p.m. on Sunday. Entries can be picked up AFTER 4:30 p.m. Prizes may be picked up after 2 p.m. on Sunday at the Homecraft Office.
- All prizes not claimed by August 31 of current Fair year will revert to the Society.
- NOTE: All cheques issued in payment of prize money must be cashed within (4) months from date of issue. All uncashed cheques will be considered void.
- All entries in Livestock made on Saturday \& Sunday must be in the hands of the Secretary by 10 a.m. on those days.
- Livestock Exhibits - All animals to be shown on Saturday and Sunday must be on the grounds by 9:30 a.m. and REMAIN AT THE FAIR until 4:30 p.m.
- No interference with the judges in the discharge of their duties will be tolerated and any person violating this rule shall forfeit his/her right to all awards made.
- All exhibits must be the bona fide property of the exhibitor and implements and articles must be
exhibited by the maker, inventor or authorized agent.
- All Judges and Directors are requested to note that no prize is to be awarded to any animal or article, even if it be the only entry in the class, unless it is deemed worthy of a prize.
- Exhibitors will be required to comply with the reasonable demand of the Directors, or they will forfeit their prizes. The Directors will not be responsible for goods lost, but will render every possible assistance towards their recovery, and will not be responsible for accidents to animals, persons, machinery or autos on the grounds either as participants, exhibitors, competitors or spectators.
- In case of bad or unfavourable weather, or other reasons, causing the receipts to fall short of paying expenses and all prizes in full, a proportionate amount will be deducted from the prizes to enable the Directors to balance the accounts without a loss.
- Any Exhibitor who may feel aggrieved from any cause, other than the decision of the judges, may protest the same before the 11th day of June, by giving the same to Secretary in writing, furnishing a deposit of $\$ 25.00$ and appearing before the Directors at their first meeting after the Fair. If the protest is sustained the deposit money will be refunded. No prizes (other than Homecraft exhibits in the Hall) will be paid until after the said meeting.
- For the purpose of the Classifications a "breeding Unit" is defined as follows: In each classification where the same or common interests are involved in more than one breeding operation, such operations are considered as one Breeding Unit. In all cases where there is any doubt that more than one Breeding Unit exists, the interpretation shall be that one Breeding Unit exists. The responsibility of proof of separation of Breeding Units shall rest with the exhibitor(s)
- It is understood that the exhibitors shall release the Schomberg Agricultural Society, its Officers and Directors from all claims for damages arising from loss or destruction of, or injury or damage to any attendant or other persons in charge of said exhibits or any property of such, whether occasioned by negligence or otherwise, and the exhibitors agree to indemnify the Schomberg Agricultural Society against all claims or demands of any kind or nature by reason of any loss, injury or damage occasioned by any animal or other exhibit, arising from the negligence or misconduct of any person in charge of such exhibit or by reason of injury or damage to any such attendant or person in charge, or the property of such.
- The above rules govern all exhibits and exhibitors.
- The Schomberg Agricultural Society has the right to refuse any entry or exhibit.


## CFIA TAGS

Please be aware that all livestock must arrive with CFIA tags, they are to be tagged before they leave the farm. Should they arrive without tags, and the Inspectors discover this, you are putting
YOURSELF at risk of a $\$ 1300.00$ fine, as well as $\$ 1300.00$ for the trucker and another $\$ 1300.00$ fine for the S.A.S. The S.A.S. is NOT a tagging station for livestock. All untagged livestock will not be permitted to show.

## SCHOMBERG AGRICULTURAL SOCIETY

 PRIVACY POLICY
## What is personal information?

Personal information is information that can be explicitly used to identify you, contact you as an individual, as a member of the Schomberg Agricultural Society or as participant and/or vendor at the fair. This includes your real name, e-mail address, mailing address, website address and phone numbers.

## Do we collect information?

Schomberg Agricultural Society collects personal information when you specifically and knowingly provide it to us.

## How is personal information used?

Personal information enables the Schomberg Agricultural Society to notify you of the ongoing functions of the society. Personal information, regarding members, such as your name, telephone numbers and e-mail address may be published in the Fair book when needed to identify a contact person for a specific event. Personal information relating to participants and/or vendors is used to inform you of upcoming events related to the Schomberg Agricultural Society.
When does the Schomberg Agricultural Society share my personal information?
Schomberg Agricultural Society will NOT release your personal information, other than described above, with these exceptions:

- When you give us permission to do so
- When we believe in good faith that the law requires it
- To protect the rights or property of the Schomberg Agricultural Society

When else might the Schomberg Agricultural
Society use my personal information? Society use my personal information?
In the event of a claim for insurance, we may request further information from you. Any personal information collected shall always be kept confidential except as already explained above. You may request a copy of the personal information we have in hand at any time.

## What security measures are in place?

The Schomberg Agricultural Society has reasonable security measures in place to protect against loss, misuse, or interception by third parties. We will retain your information only for the time required and for the purposes we have explained to you. Schomberg Agricultural Society assumes no liability for interception, alteration or misuse of information transmitted to us over the internet or misdirected by mail.
The Schomberg Agricultural Society is a member of the Ontario Association of Agricultural Societies (O.A.A.S.) Promoting Ontario Fairs for over 100 years, Representing approx. 225 Fairs, 24,000 volunteers \& over $41 / 2$ million visitors

The Schomberg Agricultural Society is incorporated pursuant to the Agricultural and Horticultural Organizations Act (Ontario), and reports to the Ontario Ministry of Agriculture, Food and Rural Affairs. The Society is also a registered charity pursuant to the Charities Act (Canada).

## LEGAL NOTICE

## RE: PHOTOGRAPHIC IMAGES AND VIDEO

Please be advised that members of or agents on behalf of the Schomberg Agricultural Society ("S.A.S.") will be taking photographs and video for advertising and commercial purposes during the Schomberg Agricultural Fair, the Schomberg Agricultural Annual Farm Tour, and other related Society activities. The S.A.S. reserves the exclusive right to photograph all participants, attendees, performers, exhibitors and volunteers (without exception). Your attendance at an SAS event constitutes consent to be photographed for use in print or electronic publicity solely by the SAS. To ensure the privacy of individuals and children, images will not be identified using full names or personal identifying information without written approval from the photographed subject, parent or legal guardian. If you object to your likeness being used in any form, please attend at the Fair Office prior to the close of the Fair or event held by the Society, and provide your full name, address and telephone number and allow us to photograph you in order to have your likeness excluded.

| BEEF CATTLE |
| :---: |
| CLASSES 46-47 |

```
BEEF CATTLE:
Margaret Hulse
.647-282-2563
Emma Hulse
.647-991-2563
```


## JR BEEF:

```
Emma Hulse .647-991-2563
```


## SUNDAY

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12:30 PM in the SHOW RING
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## Entry Fees:

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OPEN SHOW:
\(\$ 20.00\) for first entry
\$10.00 for each additional entry
JUNIOR:
\$25.00 per junior
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For ENTRY FORMS please contact the Chairperson above.
PROOF OF ONE MILLION DOLLARS LIABILITY INSURANCE REQUIRED AND MUST BE PRODUCED
Please refer to General Rules \& Regulations at the beginning of this book Cattle must be on the grounds by $8: 30 \mathrm{a} . \mathrm{m}$. and remain AT THE FAIR until the conclusion of the show.
NOTE: NO WASH RACK AVAILABLE. NO HYDRO AVAILABLE PLEASE. WASH CATTLE PRIOR TO THE SHOW. GENERATORS ARE REQUIRED.

OUTDOOR SHOW - bring canopies if you would like to be covered. Water will be supplied. PREREGISTRATION REQUIRED and will be accepted until 10.00 p.m. on MAY 12th, 2023.

## PRIZES:

1st: $\$ 55$, 2nd: $\$ 45$, 3rd: $\$ 35,4$ th: $\$ 25,5$ th: $\$ 15,6$ th: \$5
Because our Fair is one of the first shows of the season, our CLASSES and SECTIONS are as follows:
CLASS 46 - BRITISH BREEDS
Angus, Hereford, and Shorthorn (will be shown together)

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CLASS 47 - BRITISH BREEDS Angus, Hereford, Shorthorn
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- Heifer calf born in 2024 (at least 3 months of age)
- Champion Heifer Calf
- Yearling Heifer born in 2023
- Champion Yearling
- Cow calf w/ Natural calf at side


## Champion Cow Calf

- Bull calf born in 2024 (at least 3 months of age)
- Champion Bull Calf
- Yearling bull
- Champion Yearling bull

CLASS 47 - EUROPEAN BREEDS
Charolais, Maine Anjou, Simmental

- Heifer calf born in 2024 (at least 3 months of age)
- Champion Heifer Calf
- Yearling Heifer born in 2023
- Champion Yearling
- Cow calf w/ Natural calf at side
- Champion Cow Calf
- Bull calf born in 2024 (at least 3 months of age)
- Champion Bull Calf
- Yearling bull
- Champion Yearling bull
- Champion Heifer Calf
- Champion Yearling
- Champion Female
- Champion Bull Calf
- Champion Bull


## JUNIOR SHOWMANSHIP CLASS

The Champion and Reserve Champion Show person from BOTH the BEEF and DAIRY
CLASSES will compete for Overall Junior Show person of the Schomberg Fair.
The Champion Show person will receive a prize to be determined at Fair time.
The Reserve show person will receive a prize to be determined at Fair time.

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JUNIOR BEEF CATTLE CLASSES 48-49
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## BEEF CATTLE:

Margaret Hulse...............................647-282-2563
Emma Hulse....................................647-991-2563
JR BEEF:
Emma Hulse. 647-991-2563

## SUNDAY 9:30 AM in the SHOW RING Prizes will be awarded

- For ENTRY FORMS please contact the Chairperson above or visit us at schombergfair.com
- PROOF OF ONE MILLION DOLLARS LIABILITY INSURANCE REQUIRED AND MUST BE PRODUCED
- Cattle must be on the grounds by 9:30 a.m. and REMAIN until 4:00 p.m.
- PRE-REGISTRATION REQUIRED
accepted until 10.00 p.m. on MAY 10, 2024
-Send to: ejhulse.05@outlook.com

- Peewee - 8 and under
- Novice 9-11
- Junior 12-14
- Intermediate 15-17
- Senior 18-21
- Champion Showman


## AWARDS FOR Champion \& Reserve Show person

| CLASS 49 |
| :---: |
| JUNIOR BEEF CONFORMATION |

- Heifer Calf born in 2024 at least 3 months in age
- Champion heifer calf
- Junior Yearling April 2023-December 2023
- Champion junior Yearling
- Senior Yearling January 2023-March 2023
- Champion Yearling
- Champion Female of the Junior


## CFIA TAGS

Please be aware that all livestock must arrive with CFIA tags, they are to be tagged before they leave the farm. Should they arrive without tags, and the Inspectors discover this, you are putting YOURSELF at risk of a $\$ 1300.00$ fine, as well as $\$ 1300.00$ for the trucker and another $\$ 1300.00$ fine for the S.A.S. The S.A.S. is NOT a tagging station for livestock. Any untagged livestock will not be permitted to show.

| JUNIOR DAIRY CATTLE <br> CLASSES $50-51$ |
| :---: |
| Chair: Dennis O'Hara........................905-939-7174 |
| Larry Sheardown.......................905-939-8293 |


| SUNDAY |
| :---: |
| 11:00 AM in the SHOW RING |
| 4-H CLIP \& FIT |

- PRIZES: 1st: \$20.00, 2nd: \$15.00, 3rd: \$10.00, 4th: \$5.00
- For ENTRY FORMS please contact the Chairperson above or visit us at schombergfair.com - PROOF OF ONE MILLION DOLLARS LIABILITY INSURANCE REQUIRED AND MUST BE PRODUCED.
Cattle must be on grounds by 9:30 a.m. REMAIN until 4 p.m.


## CLASS 50 <br> SHOWMANSHIP

1. Junior Showmanship

Ages 10 to 13 as of Jan. 1/ 2024
1st Place will receive a prize donated by Dandyland Farms
2. Intermediate Showmanship

Ages 14 to 17 as of Jan. 1/ 2024
1st Place will receive a prize donated by Rexlea Jerseys
3. Senior Showmanship

Ages 18 to 21 as of Jan. 1/ 2024
1st Place will receive a prize donated by Everdale Holsteins
4. Little Britches 9 years of age and younger as of Jan. 1/2024

> AWARDS FOR Champion \& Reserve Show person

CLASS 51
CALF CONFORMATION

## 1. Junior Heifer Calf

Born Mar. 1, 2024 and Younger
2. Intermediate Heifer Calf

Born Dec. 1, 2023 to Feb. 28, 2024

## 3. Senior Heifer Calf

Born Sept. 1, 2023 to Nov. 30, 2024
4. Summer Yearling

Born Jun. 1, 2023 to Aug. 31, 2024
5. Junior Yearling

Born Mar. 1, 2023 to May 31, 2024 Grand Champion Calf Reserve Champion Calf

| RABBIT and CAVY |
| :---: |
| CLASSES $66-69$ |

Show Secretary: Liz Voigt................705-728-2030
email: evoigt@rogers.com
Chairperson, Shirley Bird...............705-826-8989
SUNDAY
9:30 to 5:00 in the SMALL TENT
DOMINION RABBIT \& CAVY BREEDERS
ASSOCIATION SWEEPSTAKE EVENT
ALL EXHIBITORS MUST PAY
\$5.00 EXHIBITOR'S FEE AND
FAIRGROUNDS ADMISSION

- All entries must be benched by 9:00 a.m. and not be removed from the Fairgrounds before 5:00 p.m.
- Judging to start at 9:30 a.m.
- At the request of the Fair Board, remark cards, ribbons, etc. will be placed on coops.
- All entries will be accepted by the Show Secretary either by phone or e-mail until 10pm Tuesday, May 7, 2024.
- Payment is made in cash to the Show Secretary on day of show.
- DR \& CBA Entry fee: $\$ 3.00$ per entry
- Judged in accordance with DR \& CBA standards
- NO CHANGES ON DAY OF SHOW

CLASS 66 - RABBIT - FANCY
All recognized breeds, Junior and Senior
CLASS 67 - RABBIT - UTILITY
All recognized breeds, junior, intermediate \& senior.
CLASS 68 - CAVY
All recognized breeds, junior, intermediate \& senior.
CLASS 69 - YOUTH - RABBIT \& CAVY
Open to Junior exhibitors, 18 and under.
SPECIALS
Please enter at the same time as your regular entries Meat Pen: 3 rabbits, all the same breed, not over 5 lbs.

Best Fur: Rabbit, fancy or utility
Best Fur: Cavy
Breeder's Herd - RABBIT
To be judged on uniformity of body, type and potential as a breed improving unit 2 does and 1 buck - open to fancy or utility of the same breed

## Breeder's Herd - CAVY

To be judged on uniformity of body, type and potential as a breed improving unit 2 sows and 1 boar

## HOMECRAFT

 CLASSES 27-41
## THE HOMECRAFT HALL WILL BE OPEN TO THE PUBLIC

Saturday 11:00 AM to 6:00 PM, Sunday 11:00 PM to 4:00 PM. The Hall will re-open on Sunday at 4:30 PM FOR EXHIBITORS ONLY to pick up their exhibits. Entry forms, and entry tags available online at www.schombergfair.com or contact: Chair Chris Somerville....... 905-939-7795

A big THANK YOU to the following generous donors for providing prizes for the 2023 HOMECRAFT Winners:

Barb Niemeyer
Bev Donaldson
BTN Nurseries, Schomberg
Christine Munshaw
Chris Somerville
Clarke \& Joanne Smith
Home Hardware, Tottenham
Janet \& Jack Orr
Kathleen Gorsline
Linda Baker
Linda Jessop
Malcolm Family
Mary Maxim, Paris
Mr. Sub, Aurora
Monica Duggan, Teresa Slade \& Families
Nick Nack Nook, Schomberg
Norma Jean Stephenson-Frans
Northcott Fabrics, Vaughan
Pioneer Honey, Schomberg
Seasons Floral Studio, Schomberg
Scruffy Duck, Schomberg
South Simcoe Master Gardeners
Spinrite Yarns, Listowel
Subway, Schomberg
Suzanne Malcolm-Plue
The Quilt Store, Newmarket
Tim Hortons, Schomberg
York Region Milk Board

## SPECIAL PRIZES

HOMECRAFT CHAMPION EXHIBITOR
The adult exhibitor winning the highest number of points.
Exhibitor must win a prize in at least THREE DIFFERENT CLASSES. First prize winners in 2022 and 2023 are not eligible.
The top exhibitor will have their name engraved on the "Janet Orr Perpetual Plaque" as well as a special prize to be determined before the Fair. The winner will also receive a plaque donated by the Schomberg Agricultural Society.

## RUNNER UP

The exhibitor winning the second highest number of points must win a prize in at least THREE DIFFERENT CLASSES to be eligible.

## CHAMPION COOK - CULINARY ARTS

The Exhibitor with the highest points will have their name engraved on the Champion Cook Perpetual Plaque donated by Grainne Malcolm \& receive a plaque donated by the Schomberg Agricultural Society. NOTE: 1st prize winners of 2022 \& 2023 are not eligible.

## NEW EXHIBITOR

A special prize will be awarded to the new exhibitor with the highest points in at least THREE DIFFERENT CLASSES. Please mark the outside of your entry tag "new exhibitor".

## 2023 HOMECRAFT WINNERS

We want to extend our appreciation to all participants in the 2023 Homecraft Competitions we had a great turnout of competitors, both from local residents and visitors. We rely on the displays of entries to make our Fair a success, and the entries this year were outstanding. Here is a list of the Homecraft Champions for 2023

Homecraft Champion: Myrna Morehouse, Schomberg Runner-up: Rick Westgarth, Guelph
Champion Cook: Sheila Lewis, Caledon
Runner-up: Rick Westgarth, Guelph
New Exhibitor/ High Points:
Sheila Lewis, Caledon
Jr. Champ, Age 4 \& under: Josiah Sauve, Schomberg
Runner-up: Spencer McDonald, Guelph
Jr. Champ, Ages 5 \& 6: Gabrielle Tasse, Schomberg
Runner-up: Brody McDonald, Guelph
Jr. Champ, Ages 7 \& 8:
Tie: Stephanie Janssen, Bradford
Makenna Rice, Powassen Runner-up: Hanna Clark, Alliston
Jr. Champ, Ages 9 \& 10: Charlotte Killman, Schomberg Runner-up: Braxton Rice, Powassen
Jr. Champ, Ages 11 \& 12: Paul Ruthven, Schomberg Runner Up - Tie: Caitlyn Janssen, Bradford Joseph Wray, Bradford
Jr. Champ, Ages 13-17
Tie: Ariana Janssen, King City\&
Serena Graziosi, Schomberg
Runner-up: Benjamin Janssen, King City
Prizes for Junior Champions \& Runners-up provided by the York Region Milk Board and Jack Orr.
Champion Hand Quilt: Julie Wheeler, Schomberg Champion Machine Quilt: Peggy Nagle, Elora Amateur Art High Points: Rick Westgarth, Guelph

Antiques High Points: Linda Jessop, Schomberg Crafts \& Hobbies High Points: Jan Pinkerton, Schomberg
Horticulture High Points: Rick Westgarth, Guelph Doris Hughes Memorial Plaque: Eleonora
Schmied, Schomberg
Needlework High Points: Peggy Nagle, Elora
Photography High Points: Enzo Villa, Caledon
East

## HOMECRAFT <br> RULES \& REGULATIONS (Revised Nov. 6, 2023)

1. All entries must be the work of AMATEURS. An amateur is one who engages in a craft as a pastime hobby and not as a licensed professional.
2. Exhibitors fee of $\$ 5.00$ must be paid on or before making entries. Fee entitles exhibitors to show as many items as desired.
3.Exhibitors at the Community Hall do not need to enter the Fair Ground gates and pay admission to submit their entries. Generally, the gates are not open at the times Exhibitors may bring their entries to the Community Hall. For pickup Sunday, exhibits may not be removed until 4:30 pm, and Exhibitors would not need to pay gate admission to come into the Hall at that time. Exhibitors who wish to go to the Fair Grounds must pay the regular gate admission.

NOTE: The Community Hall will be closed to the public at 4:00 p.m. to allow the Committee members to sort and prepare entries for pick up and will re-open at 4:30 for the exhibitors to pick up their entries.
4. Exhibits may be brought to the Schomberg Community Hall on Thursday evening from 7 to 9 p.m., or on Friday morning from 8:30 a.m. to 11:30 a.m. They will remain in place until 4:30 p.m. Sunday evening.
5. A brief presentation will be held at 3:00 p.m. in the Community Hall to present Championship trophies and other special Awards.
6. Prize money allotment, in all cases, is subject to change to utilize any donations of merchandise received \& may be picked up on Sunday after 2 p.m. along with any merchandise prize won from the Homecraft Office at the Schomberg Community Hall. Prize money in the amount of over $\$ 10.00$ will be paid by Cheque. If the Exhibitor is a Junior, prize money will be paid in cash.
7. The Schomberg Agricultural Society is not responsible for any loss or breakage of any exhibit. Great care will be executed in the handling of the exhibits and the overnight caretaking of the premises is guaranteed.
8. Please have articles properly marked to correspond with the prize list, with a Schomberg entry ticket attached to each entry. Please have proper tags ready for dropping off with each entry. Printable tags will be available on the website at www.schombergfair.com.

Entries must be listed on the Entry Form also found on the website, which must be left with the registration secretary at the time of entry. For tags and additional entry forms, please contact Chris Somerville, Chair of Homecraft, 905-939-7795.

An individual exhibitor may only enter one article in each section in all classes, except where otherwise stated, and may only receive one prize per section.

A Junior exhibitor may be up to and including the age of 17 . Junior exhibitors shall not pay entry fees in Sections and Classes marked for "Junior exhibitors Only" but shall pay the regular exhibitors fee if entering adult classes.
10. All exhibits must be handcrafted by the exhibitor and may only be exhibited by the maker. Crafts exhibited must be neat, clean and odourfree. Items do not have to be new. Items may be shown only once, except where otherwise stated.
11. Point System used to decide winners will be: First: 3 Points, Second: 2 Points, 3rd: 1 Point. Placing in Specials does not count in the Point System.
12. Notice to Prize Winners: All prize cheques must be cashed before the end of September in the year of the Fair.
13. Additional rules and regulations found at the beginning of each Homecraft Section also apply.

## HOMECRAFT JUDGING STANDARDS BOOKLET

 "HOMECRAFT JUDGING STANDARDS FOR ONTARIO FAIRS "Booklet available at ontarioagsocieties.com for \$7.00+GST

## AMATEUR ART CLASS 27: SECTIONS 1 - 28

Chair: Linda Baker. $\qquad$ .905-939-8361
Committee: If you are interested in joining our team, let us know!

ADULT ENTRIES ONLY: Minimum age 16 - All rules at the beginning of the Homecraft Section apply

- Artwork only, excluding framing, to be judged.
- All work must be new - within last 2 yrs. \& done by exhibitor.
- All pictures must arrive properly mounted or framed and ready to hang with secure wires on the back, or they will not be judged. Please note times of entries.
- Judges choice award will receive a Best of Show Rosette

Prizes: 1st - \$10, 2nd - \$8, 3rd - \$5

1. Watercolour - Floral
2. Watercolour - Landscape
3. Watercolour - Seascape
4. Watercolour - Cityscape
5. Watercolour - Still Life
6. Watercolour - Snow Scene
7. Watercolour - Wetlands
8. Watercolour - Farm Scene
9. Watercolour - Abstract
10. Acrylic/Oil - Floral
11. Acrylic/Oil - Landscape
12. Acrylic/Oil - Seascape
13. Acrylic/Oil - Cityscape
14. Acrylic/Oil - Still Life
15. Acrylic/Oil - Abstract
16. Acrylic/Oil - Snow Scene
17. Acrylic/Oil - Wetlands
18. Acrylic/Oil - Farm scene
19. Animals, Birds, butterflies, insects, reptiles,
etc... any medium
20. Portrait - any medium
21. Collage: Two dimensional
22. Cultural/Place of Origin, any medium, depicting a unique characteristic/s of territory or country.
23. 2024 theme "From Farm to Table"

Open to your interpretation of theme and materials used (example: paint, wire, clay) If you are entering a 3D piece, limit your exhibit to $60 \mathrm{~cm} / 2$ feet (height/width/square)
24. Textile painting. If exhibiting large item, please have it ready to hang on its own hanger
25. Paper Mache - Papier Maché, size not to exceed 24 "x24"x24".
26. Monochromatic Technique - any subject
27. Linocut or printmaking, any medium
28. Computer-generated art, any subject
99. The exhibitor with the highest total points in class 27 will receive a special prize (to be determined before the Fair)

## ANTIQUES <br> CLASS 28: SECTIONS 1-51

Chair: Liz MacPherson
$.905-939-8181$
Co-Chair: Andy MacPherson
Committee: Cathy Davis, Lisa Whittaker, Bob Teather, Carol Boyd.

General rules at the front of this book apply to this class. -
TWO LISTS of antiques entered are required for this class. The second list must accompany the antiques and be signed by both the exhibitor and a committee member.

- The best possible care will be taken to safeguard the articles, but we cannot be responsible for the articles or accidents to them.
- Tags will be opened unless otherwise requested.
- Any mounting box, tray, cardboard, or hanger etc. is for safety and display, and will not influence judging.
- Condition, age, rarity, and historical significance will be considered.
- Small cracks or flaws will not disqualify the item.
- Exhibitors are encouraged to enter items that follow the current Fair Theme and will be given preference.
- Historical interest and approximate age of entry would be appreciated but is not necessary for a prize. This may be indicated on the tag.
- The article must not have been entered in the past 3 years.
- New Exhibitors: Please mark tag "New Exhibitor" beside your name on the tag.
- PRIZES: 1st - \$4.00, 2nd - \$3.50, 3rd - \$3.00
- There will be a BEST OF SHOW rosette awarded This year's Theme is "From Farm to Table"

Antiques: Articles must Pre date 1950

1. Farm Equipment Catalogue
2. Photo of Old Farm Machinery (i.e. threshing machine, tractor)
3. Bread Board
4. Mixing Bowl
5. Carving Set -Knife and Fork -in flat box please
6. Embroidered/Cross Stitch Tablecloth
7. Reversible Egg Cup
8. Cheese Dish
9. Silverware Set -Knife, Fork and Teaspoon (in box)
10. Berry Spoon
11. Rolling Pin
12. Potato Masher
13. China or Glass Juicer
14. Salt Cellar(s)
15. Jam Pot
16. Pedestal Cake Plate
17. Old Black Phone
18. Dictionary
19. Oldest Fair Book
20. Brooch
21. Men's Ring
22. Top Hat
23. Men's Gloves
24. Souvenir Coin
25. Indigenous Article made of Birch Bark
26. Indigenous Dream Catcher
27. Spooner
28. Flour Sifter
29. China Cream and Sugar Set

Nostalgia :( Collectables/Retro)
For this section Articles Must Date from the 1950's, 1960's or 1970's
31. Mixing Bowl
32. Carving Set - Knife, Fork (in flat box please)
33. Egg Coddler
34. Silverware Set -Knife, Fork and Teaspoon (in flat box please)
35. Pedestal Cake Plate
36. Salt and Pepper Set-Farm Related
37. Men's Ring
38. Broach
39. Phone
40. Dictionary
41. Photo of Farm Machinery - (remember dates asked for)
42. China Cream and Sugar Set
43. Souvenir Mug
44. Souvenir Coin
45. Ethnic Craft - (please list country of origin on tag) Suggestion -Clothing, Household linen, Craft article

## SPECIALS

46. WHAT IS IT? STUMP THE JUDGE! Unusual Article not exhibited in the past 5 years.
Identify its use in an attached envelope.
PRIZES: 1st- \$4.00, 2nd- \$3.50, 3rd-\$3.00

## 47. FUTURE COLLECTIBLE OR ANTIQUE

Something made after 1970 that you anticipate will become a desirable collectible or antique.
Prize donated by Joanne and Clarke Smith.
PRIZES: 1st- \$20.00, 2nd- \$15.00, 3rd- \$5.00
48. JACK ORR SPECIAL - "My Most Prized Antique"
PRIZES: 1st- \$25.00, 2nd- \$15.00, 3rd- \$10.00
49. NEW EXHIBITOR AWARD

For the Most Points to a person who has never entered before in Class 28.
PRIZE: \$10.00
50. BEST OF SHOW AWARD

A "Best of Show" Rosette will be awarded to the best entry in this class.
51. Committee will give a prize for the item that best represents the Fair Theme "FROM FARM TO TABLE".

Visitors to our booth will also have a chance to guess the identity of a "MYSTERY ANTIQUE" for a prize to be determined.

## CRAFTS \& HOBBIES CLASS 29: SECTIONS 1 -45

Chair: Jan Pinkerton, 905-939-2688
Committee: Janis Boykach, Iris Wilson, Barb Leonard

- All rules at the beginning of the Homecraft Section apply
- All exhibitors MUST BE AMATEURS
- All crafts must have a patch of material or yarn/threads attached to each entry
- Pictures must be ready to hang
- Failure to comply with these rules will result in disqualification


## PRIZES:

SECTIONS 1-4, 1st - \$5.50, 2nd - \$5.00, 3rd - \$4.50
SECTIONS 5-42, 1st - \$4.50, 2nd - \$4.00, 3rd -\$3.50
One "Best of Show" Rosette will be awarded...no additional prize money.

## SUGGESTION FOR 2024 FAIR

Remember: We are celebrating our 2024 theme. Try to make your entries primarily with the "FROM FARM TO TABLE" theme to increase your judge's scoring.
Let's celebrate the plentiful bounty found in King Township and the agricultural activities used to produce them.

1. Counted cross stitch picture (under 12 " not including mat and frame)
2. Counted cross stitch picture (over 12")
3. Fill a Hoop - (ie cross stitch, quilting, embroidery or exhibitor's choice)
4. Article of String Art
5. Handmade Stuffed Toy- Child Proof
6. Best dressed Doll - knit or crochet
7. Colouring Page - mounted

## Scrapbooking

8. Single Memory page: Birthday
9. Single Memory page: Holiday
10. Single Memory Page: Hallowe'en

Greeting Cards
11. Hallowe'en
12. Christmas
13. Any other Occasion
14. Wire Sculpture (include sample)
15. Handmade wooden item-no size requirement
but it must be able to be transported upstairs with
no lift assist- craftsman judged only -include
samples
16. Tea cozy- knit or crochet
17. Bird House or Feeder (must be usable)
18. Piece of Metal Work
19. Reuse an article from thrift store (eg.
colander, vase).
20. Slippers, any size, yarn, or fabric
21. Handmade Jewellery - any medium
22. Bookmark - Any Theme
23. Macramé Article
24. Article made with plastic canvas
25. Sewn Pillowcase
26. Embroidered or cross stitch pillowcase
27. Diamond Dot Picture
28. Fridge Magnet
29. Crochet Doily
30. Decorated Picture Frame
31. Article of Beadwork
32. Puzzle framed ready to hang
33. Any other craft not listed

Christmas
34. Angel - any medium
35. Christmas Gift Bag - any medium
36. 3 Christmas ornaments - mounted
37. Christmas Centre Piece for dining table
38. Christmas placemats (2)
39. Christmas Table Runner

40 Article made from Old Greeting Cards
41. Christmas Article from plastic canvas
42. Christmas Stocking

## SPECIALS

43. Out of The Cold Specia

Prizes: 1st - $\$ 5.50$ 2nd - $\$ 5.00$ 3rd - $\$ 4.50$
Handmade Set of Hat and Mitts or Hat and Scarf
yarn or fabric
NOTE: This category is a retained special. All
items will be donated to rotating charities. Multiple
entries are welcome. Specify the one to be judged.
44. Mary Duggan Special

Prizes: 1 st- $\$ 12.00$, $2 n d-\$ 8.00$, 3rd- $\$ 5.00$
Prize money donated by Monica Duggan and Teresa Slade and their families. A Basket of
Homemade Christmas Gifts, Value up to $\$ 30$
45. 2024 Fair Theme: FROM FARM TO TABLE

Double page scrapbooking layout $12^{\prime \prime} \times 12^{\prime \prime}$.
Please submit 2 pages in protective sleeves.

First prize only to be awarded. Prize to be determined before the Fair.

## CULINARY ARTS CLASS 30: SECTIONS 1 - 39

Chair: Mary-Lou Stephenson $\qquad$ 9057758392 Committee: Maureen Archibald, Cheryl Prentice, Bonnie O'Hara

- All rules at the beginning of Homecraft Section apply
-Please note: all entries, except layer cake, must be placed on strong paper plates and in clear plastic bags. No cling film, No twist ties. Please use ZIPLOC bags or equivalent.
-Attach entry tags to plates, not to the bag.
- No mixes or canned filling to be used.


## CHAMPION COOK TROPHY

The Exhibitor with the highest points will have their name engraved on the Champion Cook Perpetual Plaque donated by Grainne Malcolm and receive a plaque donated by the Schomberg Agricultural Society *** NOTE: 1st prize winners from 2022 and 2023 are not eligible ***

## PRIZES

SECTIONS 1-5: 1st - \$4.00, 2nd - \$3.50, 3rd - \$3.00
SECTIONS 6-9: 1st - \$8.50, 2nd - \$6.50, 3rd - $\$ 4.50$
sections 10-14: 1st - \$6.00, 2nd - \$5.50, 3rd - $\$ 5.00$
sections 15-38: 1st - \$4.00, 2nd - \$3.50, 3rd - $\$ 3.00$

## BREADS AND ROLLS

Breads and quick breads are to be baked in a pan approximately 9 " $\times 5$ " $\times 3$ "

1. White Bread $-1 / 2$ loaf
2. $60 \%$ Whole Wheat bread $-1 / 2$ loaf.
3. Machine Bread, White
4. Dinner Rolls, White - 4 on a
plate.
5. Tea Biscuits, Plain -4 on a small plate

CAKES
All cakes to be on covered cardboard, no larger than 10 " x 10 ".
6. Marble Cake, iced, no larger than 8 " $\times 8^{\prime \prime}$
7. Chocolate Cake, iced, no larger than 8 " $x 8^{\prime \prime}$

PIES AND TARTS
8. Apple Pie - double crust
9. Lemon Pie, no meringue
10. Baked Pie Shell
11. Cherry Tarts (4 on a small plate)
12. **Butter Tarts, must include raisins, no other fruit, no nuts (5 on a small plate)

## LOAVES

13. Banana Loaf, no nuts $-1 / 2$ loaf
14. Apple Loaf, no nuts $-1 / 2$ loaf

SQUARES, COOKIES, MUFFINS
Paper to be removed - small plates, no breakable plates
15. Brownies, iced, no nuts
16. Decorated cupcakes Fair Theme " FROM

FARM TO TABLE", no mixes - 3 on a plate
17. Chocolate Chip Cookies, no nuts - 5 on a plate
18. No Bake Oatmeal Cookies, no nuts -5 on a plate
19. Cranberry/orange muffins, no nuts, paper removed - 4 on a plate
20. Bran muffins, no nuts, paper removed, 4 on a plate
21. Banana muffins, no nuts, paper removed, 4 on a plate

BOTTLED GOODS
Jar size -pint or smaller
22. Rhubarb sauce
23. Marmalade
24. Dill
pickles
25. Bread and Butter pickles
26. Pickled beets
27. Chili Sauce, mild
28. Cucumber Relish
29. BBQ Sauce
30. Corn Relish
31. Strawberry Jam
32. Raspberry

Jam
33. Apple Jelly
34. Grape Jelly
35. Any other Jam not mentioned
36. Any other Jelly not mentioned

CANDY
37. Best Chocolate Fudge, no nuts, 5 pieces on small plate
38. Maple Fudge, no nuts, 5 pieces on a small plate

MISCELLANEOUS
39. PIONEER HONEY SPECIAL Any baked item or Preserve using Pioneer Honey. Proof of purchase and recipe required with entry (retained by sponsor)
ONE PRIZE ONLY donated by Sponsor.
Pioneer Honey is located at 5815 - 15th Sideroad, Schomberg, Ontario L0G 1T0.
27. Iris - blue, 1 stem
28. Iris - bronze, 1 stem
29. Iris - purple, 1stem
30. Iris - black, 1 stem
31. Iris - plicata - any colour with fancy
markingson edge - 1 stem
Chair: Barb Niemeyer, 9059392216
Co-Chair: Norma Jean Stephenson Frans
Committee: Sheila Kelly, Mary Bachlow, Eleonora
Schmied
-all rules at the beginning of the Homecraft section
apply

- all entries are judged by the Ontario Judging

Standards Book
-the use of the chemical "Plant Shine" is
discouraged and infested plants will be isolated in
plastic bags \& not be
judged

- the exhibitor with HIGHEST POINTS will receive
a special prize, to be determined before the Fair
SPECIMENS
PRIZES: 1st - $\$ 3.00$ 2nd - $\$ 2.50$ 3rd - $\$ 2.00$

1. Tulip,
red
2. Tulip, white or
cream
3. Tulip,
yellow
4. Tulip, variegated (blended colours)
5. Tulip, purple or mauve
6. Tulip, double
7. Tulip, pink or
rose
8. Tulip, multi-floral (more than one flower per stem)
9. Tulip, fringed
10. Tulip, parrot
11. Tulip, bi-
colour
12. Tulip, apricot or orange
13. Tulip, lily type
14. Narcissus or daffodil
15. Lily of the Valley, 3 stems only, leaves if
attached
16. Lilac, common, 1 truss
17. Lilac, double, 1 truss
18. Bleeding heart -1 stem
19. Pansies, 3 stems with own foliage
20. Violas, 3 stems with own foliage
21. Crown Imperial (Skunk
lower)
22. Iris - white or cream,
stem
23. Iris - pink, 1
stem
24. Iris - yellow,

1stem
25. Iris - peach, 1 stem
26. Iris - mauve, 1 stem
32. Iris - beige, 1 stem
33. Iris - two tone, 1 stem
34. Iris -3 distinct colours, 1 stem
35. Iris - Siberian, 1 stem
36. Iris - any other colour not listed, 1
stem
37. Oriental Poppy, any colour, 1 bloom
38. Solomon's seal, 1 stem
39. Columbine, 1
stem
40. Flowering

Branch
41. Lupin, 1 stem
42. Peony, 1 stem, no buds
43. Leopard's-Bane, 1 stem
44. Allium, 1 stem
45. Any other flower not listed

## ARRANGEMENTS

PRIZES: 1st - $\$ 5.00$ 2nd - $\$ 4.00$ 3rd - $\$ 3.00$
Commercial flowers may be used, but no artificial or dried flowers unless stated. Accessories only when listed
CHIEF POINTS OF DESIGN:
Colour harmony, distinction and originality, suitability to occasion, texture harmony, and condition of blooms \& relation to container 46. "FRESH FROM YOUR GARDEN" A casual bouquet of fresh flowers and foliage in a vase.
47. PEOPLE'S CHOICE -"MELLOW YELLOW" A small design using dandelions and other yellow wild flowers. To be judged by people attending the Fair. Ballots will be available at the cash table or the snack bar.
PRIZES: 1st place \$15.00, 2nd place \$10.00, 3rd place $\$ 5.00$, Sponsored by Norma Jean Stephenson Frans.
48. "TROUGH GARDEN" A trough garden is a miniature landscape designed to reproduce a natural ecosystem. The container frames and gives the garden its characteristic landscape shape. Container not to exceed 10 inches by 6 inches.
49. "UNDERWATER DESIGN" A design with part(s) placed under water to create interest. Although the design must have part(s) under water, no definite percentage is required.
50. "WHAT'S THAT SMELL?" A basket of Lilacs.
51. "TINY WONDER" A miniature not exceeding 5 inches in any direction, including container. Best design will win a Gift Certificate from Season's Floral Studio, Schomberg

SAMPLES OF YARN AND / OR MATERIAL USED TO MAKE THE ARTICLE MUST BE ATTACHED TO ALL ITEMS

Ontario Association of Agricultural Societies QUILT COMPETITIONS<br>For a full list of O.A.A.S. Rules and Regulations Please visit www.ontariofairs.ca

- Each Local Fair is entitled to send only the Grand Champion Quilt, (judged Best of Show for both Sections) to the District Competition in OCTOBER 2022 or if any entry wins GRAND CHAMPION or best of all classes at more than one Fair, the other Fairs at which this quilt was entered and won, should enter their Reserve Champion or Second Best of Show of all classes quilt in the District Competition.
- Local Homecraft Divisions are requested to judge a Grand Champion or Best of Show of all classes as well as Reserve Grand Champion or Second Best of Show of all classes.
- The Grand Champion and the Reserve Champion are judged from all first and Second prize quilts.
- The Best of Show at the OAAS Convention in FEBRUARY 2023 wins a GRAND PRIZE and the exhibitor retains ownership of the quilt.


## ANNUAL OAAS CHAMPIONSHIP HAND QUILT COMPETITION

## OAAS GENERAL CONDITIONS 'ELIGIBILITY, RULES AND REGULATIONS'

- Entries must be solely made, and hand quilted by the exhibitor
- and exhibited and judged at a local Ontario Association of Agricultural Societies (OAAS) Fair to be eligible for this competition.
- Entry quilts must be a minimum of 324 " measured on the perimeter (smaller quilts will not be eligible to proceed to the next level of competition)
- Judging will occur at local fairs and district levels. A Provincial Grand Champion Quilt will be selected at the Annual OAAS Convention.
- Upon making an entry into the Ontario Association of Agricultural Societies Quilt Competition, the Exhibitor agrees to participate in any promotional activities related to the competition.
- The winning Ontario Association of Agricultural Societies Champion Quilt will not be eligible to compete in any future District and/or Convention OAAS competition.
- The winner's name and pattern to be displayed at the Fair on sign provided by OAAS.

SPECIAL NOTE:

## ANNUAL OAAS CHAMPIONSHIP MACHINE QUILT / WALL HANGING

# COMPETITION <br> OAA GENERAL CONDITIONS <br> ‘ELIGIBILITY, RULES AND REGULATIONS’ 

Societies (OAAS) Fair to be eligible for this competition.

- Quilt/Wall Hanging to be measured on the perimeter. Total perimeter measurement to be a minimum of 324 inches. Note the article can be square, rectangular etc.
- Judging will occur at local fairs and district levels. A Provincial Grand Champion Machine Quilted Quilt/Wall Hanging will be selected at the Annual OAAS Convention.
- Upon making entry into the OAAS Machine Quilting Competition, the Exhibitor agrees to participate in any promotional activities related to the competition.
- The winning OAAS Machine Quilted Quilt/Wall Hanging will not be eligible to compete in any future District and/or OAAS Provincial competition.
- The winner's name to be displayed at the Fair on sign provided by OAAS
- Quilt/Wall Hanging must have visible machine quilting.


## SPECIAL NOTES

Section 1-4 entries may be shown 2 years only. All other entries in Class 32 Needlework may be shown 1 year only.
Samples of materials used to make the Quilts in Sections 1, 2, 3, \& 4 are no longer required.

All Quilts in sections 1, 2, 3, \& 4 must measure a minimum of 324 " on the perimeter, unless otherwise stated.
All Quilts in sections $1 \& 2$ must be hand quilted, unless otherwise specified.
If possible, label Quilt with name of design for spectator benefit.
Sections 5 through 43 must include some swatches of fabric used in your entry.

SECTIONS 1-2: 1st-\$35, 2nd-\$20, 3rd-\$15
SECTIONS 3-4: 1st-\$25, 2nd-\$15, 3rd-\$10

1. Quilt - pieced, any design, hand quilted
2. Quilt - hand appliquéd, hand quilted
3. Quilt - pieced, any design, machine quilted
4. Quilt - machine appliquéd, machine quilted

NEEDLEWORK - LARGE ITEMS
PRIZES: 1st-\$10, 2nd-\$8, 3rd-\$6
5. Quilt - hand quilted, crib size
6. Quilt -machine quilted, crib size
7. Quilt - printed panel, hand quilted, crib size
8. Quilt - pieced by exhibitor, quilted by another 200" perimeter or greater

- Quilt/Wall Hanging must be solely made, and machine quilted by the exhibitor and exhibited local Ontario Agricultural

9. Quilted wall hanging - hand quilted
10. Quilted wall hanging - machine quilted
11. Quilted table topper, machine quilted, any size
12. Lap quilt or throw - machine quilted, featuring the Schomberg Fair 2024 theme - FROM FARM TO TABLE
13. Afghan - knit, minimum size $40^{\prime \prime} \times 40^{\prime \prime}$
14. Afghan - crochet, minimum size $40^{\prime \prime} \times 40^{\prime \prime}$

## TEXTILE CREATIONS

PRIZES: 1st-\$6, 2nd-\$5, 3rd-\$4
15. Pair of Cushion Covers featuring the Schomberg Fair 2024 theme - FROM FARM TO TABLE
16. Item of children's wear made from fleece

NOTE: PLEASE DO NOT FASTEN MITS, GLOVES HATS, ETC. TOGETHER WITH YARN, PLEASE PIN SO THE JUDGE CAN EASILY SEE INSIDE.

KNITTING \& CROCHETING
ADULTS \& TEENS
PRIZES:1st-\$7, 2nd-\$6, 3rd-\$5.00
17. Cardigan - knit
18. Pullover - knit
19. Shrug or Bolero
20. Shawl, wrap or poncho - knit or crochet
21. Sleeveless top or shell or vest - knit or crochet
22. Headwear \& mitts - knit or crochet
23. Socks - knit
24. Slippers - knit or crochet
25. Neck wear, scarf or cowl - knit or crochet
26. Reading Socks - knit or crochet - oversized
socks to keep your feet warm when reading go all out with creative decorating

KNITTING \& CROCHETING
CHILDREN'S WEAR
PRIZES:1st-\$4.50, 2nd-\$3.50, 3rd-\$3.00
For safety reasons, no strings, ribbons or ties on babies clothing.
27. Baby set, jacket with hat, knit
28. Baby set, jacket with hat, crochet
29. Dress 0-4 years, knit
30. Baby's blanket or afghan, knit (at least

36"x36")
31. Baby's blanket or afghan, crochet (at least $36 " x 36$ ")
32. Child's pullover 4-12 years, not Fair Isle
33. Child's graph or Fair Isle sweater featuring the Schomberg Fair 2024 theme - FROM FARM TO TABLE
34. Child's cardigan
35. Child's poncho - knit or crochet
36. Child's headwear \& mitts - knit or crochet
37. Child's slippers - knit or crochet

MISCELLANEOUS ITEMS
PRIZES: 1st-\$4.50, 2nd-\$3.50, 3rd-\$3.00
38. One (1) Quilt block, mounted \& named
39. Table runner - fabric
40. Placemats - two (2) fabric
41. Placemats - two (2) knit or crochet
42. Small item made from yarn scraps - at least 4 colours /4 yarn scraps
43. Pair of dish cloths, knit or crochet

SPECIALS
No samples required.
Due to the nature of the following, more than one entry is allowed, however, only one prize can be claimed. All slippers, mittens and headgear will be retained by the Schomberg Agricultural Society and donated to charities and hospitals.

## 44. MITTEN TREE

PRIZES: 1st-\$5, 2nd-\$3, 3rd-\$2.00
Knitted mittens in either adult or children sizes.

## 45. ADULT HEADWEAR

PRIZES: 1st-\$5, 2nd-\$3, 3rd-\$2.00
Knitted or crochet.
46. CHILD'S HEADWEAR

PRIZES: 1st-\$5, 2nd-\$3, 3rd-\$2.00
Knitted or crochet.
COMMUNITY SERVICE SLIPPER CHALLENGE PRIZES: 1st-\$12, 2nd-\$8, 3rd-\$5
Sponsored by the Malcolm Family. Knit, crochet or both. Slippers can be of your own design.
More than one entry is allowed, however, only one prize in either category will be awarded.
47. ADULT SLIPPERS
48. CHILD'S SLIPPERS

NEWBORN SPECIAL
PRIZES: 1st-\$8.00, 2nd- \$6, 3rd-\$4
Sponsored by Suzanne Plue.
49. Knit or crochet hat \& bootie set.
50. SPINRITE/YARNSPIRATIONS SPECIAL

PRIZE: "Learn A New Stitch Challenge" - any knitted or crochet item made with standard stitches
and featuring a 'non-standard' stitch such as
entrelac, brioche, or crocodile. Must be submitted with proof of purchase of Patons or Bernat item. (Label band/pattern/receipt).

## 51. MARY MAXIM SPECIAL

 PRIZE: Mary Maxim CouponsAny knitted or crochet item using Mary Maxim Yarns. Must be submitted with proof of purchase of Mary Maxim item. (Label band/pattern/receipt).

## 52. CHEMO/CANCER SURGERY CAPS SPECIAL <br> PRIZES: 1st-\$12, 2nd-\$8, 3rd-\$5 <br> Sponsored by Chris Somerville <br> Use of soft yarns or materials such as cotton, baby yarn, soft worsted. No wool content. Thinner, seamless (crochet or knit in the round) non-lumpy caps for sleeping. Some patients prefer solid caps which will not show hair loss through the pattern holes. Fabrics such as cotton broadcloth may also be used and would be appreciated in the summer. Entries will be retained and donated to local charities and hospitals. You may enter as many as you wish, however only one prize will be awarded.

NEEDLEWORK - Grand Champion \& Reserve Grand Champion Ribbons
53. Hand Quilt - Grand Champion \& Reserve Grand Champion Rosettes
54. Machine Quilt - Grand Champion \& Reserve Grand Champion Rosettes
55. THE NORTHCOTT FABRIC SPECIAL PRIZE: Assortment of Fat Quarters sets of quilters cotton \& flannelette donated by Northcott Fabrics to be distributed to entrants of quilting classes Sections 5-12.
56. CHRISTINE MUNSHAW SPECIAL

PRIZE: $\$ 25.00$
Sections 5-43 Needlework High Points

## 57. JUDGE'S CHOICE

PRIZE: Best of Show Ribbon
Sections 5-43. Needlework
58. MARY DUGGAN SPECIAL

PRIZES: 1st-\$12, 2nd-\$8, 3rd-\$5
Prize money donated by Monica Duggan and Teresa Slade and their families.
Tote bag or reusable shopping bag made from fabric scraps.
59. NEEDLEWORK COMMITTEE MEMBERS CHOICE
PRIZE: Rosette \& Assortment of knitting/sewing supplies.
Committee choice from Miscellaneous Sections 38-43
60. CULTURAL /TRADITIONAL ORIGINS

## SPECIAL

PRIZES:
Gift Certificates for Michael's. $1^{\text {st }} \$ 30,2^{\text {nd }} \$ 15,3^{\text {rd }} \$ 10$.
Sponsored by Norma Jean Stephenson-Frans Include a brief written description of the traditional significance of the item with entry tag. Examples for entries may be a traditional costume, or part of a costume, headwear, vest, apron, or tablecloth, serviettes, cushion or pillowcases, featuring
traditional needlework such as embroidery, cross stitch, knitting, crochet, beadwork, weaving etc.

NOTE: Exhibits for Section 60 must be handcrafted by the exhibitor and may only be exhibited by the maker of the craft. Items do not have to be new.
61.THE QUILT STORE SPECIAL PRIZE: $\$ 40$ Gift Certificate for the Winner of Section 1, Class 32, Hand Quilted.

PHOTOGRAPHY CLASS 33: SECTIONS 1-28 2024 Fair Theme: "From Farm to Table"

Chair: Bev Donaldson. 7058888377
email: beverleyrochelledonaldson@yahoo.ca Committee: Rosie Kamstra Prizes: $1^{\text {st }} \$ 5.00 \quad 2^{\text {nd }} \$ 4.00 \quad 3^{\text {rd }} \$ 3.00$
*** NEW SINCE 2023 Fair***All photos (sections 1-28, except \# 13) CAN BE 4" X 6" print OR UP TO A MAXIMUM of 5 " $\times 7^{\prime \prime}$ mounted on white card stock with a $1 "$ border. Please attach the entry tag to the upper right corner. Do Not Cover Your Image with the tag. Please note: The photography committee WILL punch a hole in the border to enable hanging of the mounted photograph. No wire, glass or frames allowed.

Placement of Entry Tag


## COLOUR

1.Spring
2.Rainbow(s)...Traditional or "Man Made"
3.Computer Enhanced... 2 prints showing original
(before)and post processing(after)
4.Celebration
5.Any form of transportation
6.The Colour: GOLD or SILVER
7.First Day at School
8.Barn Quilt
9.Photo Showing Action
10.Ontario Landmark ...please identify item and
location printed on mount
11.Anything Unusual
12.2024 Fair Theme : " From Farm to Table" ...Your Interpretation
13.Panoramic Image Maximum 6" $\times 12^{\prime \prime}$ ( for section 13 only )
14.Interesting Mailbox
15.Train(s), Train Track(s)....real or toys are invited
16.Wedding
17.What a Smile!
18.Scene including man-made structure (i.e. fence, building)
19.Humorous Photo with Caption printed on

BOTTOM of Mount
20.Christmas
21.Night Photo
22. Texture
23.A photo of something hard to find, i.e. hidden, camouflaged, hard to see. Please indicate what it is on mount

BLACK \& WHITE
24.Photographer's Choice
25.Graveyard, Burial Site
26.Our Military

## COLOURED OR BLACK AND WHITE COLLECTION

For these sections only $\ldots 4^{\prime \prime} \times 6$ " photos are allowed. Mounted on white card stock or Bristol board with 1 " border...size appropriate for number of photos...Photos may overlap
27.Three (3) photos showing " A Main Street Christmas" any year, in Schomberg 28.2023 Schomberg Fair... minimum 3 photos 29.There will be one BEST OF SHOW rosette awarded in Class 33 picked from all entries. 99. Exhibitor with most points in Class 33 will receive a special prize
100. New exhibitor to Class 33 with most points will receive a special prize

## JUNIOR DIVISION

CLASSES 34-41

Chairs: Sara Wray .416-455-0232
Lucy McKinley
416-579-4578
Committee: Emily McKinley, Melba Schwartz, Gail McKinley
7.Make a farm animal using a paper plate and

Junior Exhibits may be brought to the Schomberg Community Hall on Thursday from 7pm-9pm, or Friday from 8:30am - 11:30 am. They will remain in place until 4:30 p.m. Sunday evening.

- All rules at the beginning of the Homecraft section apply.

No entry fee is required in this section but All Entrants Must Have An Exhibitor Number which is available at the Community Hall registration desk when dropping off exhibits.
Yellow, blue, or white tags that say "Schomberg" may be used for entries -tags are also available to download/print on the website

- Plaques will be awarded to each champion in each class/age group...classes 34 -39 -prizes for all section champions will be awarded, except specials and OAAS competitions

PRIZES FOR JUNIOR CLASSES 34-39
1st - \$4.00, \$2nd - 3.50, 3rd- $\$ 3.00$
99. Most points by exhibitor in Classes 34-39 will receive a prize donated by York Region Milk Board
100. Most points by exhibitor in Classes 34-39 will receive a $\$ 25.00$ prize donated by Jack Orr 101. 2nd most points by exhibitor in Class 34-39 will receive a $\$ 15.00$ prize donated by Jack Orr

## Class 34: Sections 1-6 Ages 3 and under

1.Artwork made using a Bingo dabber
2.Any subject - Crayon
3.Decorate your footprint to resemble something (eg. animal/tractor) you would find on the farm 4.Decorate one cookie (on a plate covered in wrap/plastic bag, will be judged on appearance only)
5. Collect items found on a walk and display them in a box
6. Decorate a farm animal colouring page

## Class 35: Sections 1-7

 Ages 4-51.Paint a picture by stamping cut vegetables
2.Any subject - Media of choice
3.Any photo you have taken outdoors
4.Create no bake cookies using one ingredient from a farm/farmers market/ mill/ garden etc (please provide 3 on a plate covered in wrap/plastic bag)
5.Using beads, create a necklace
6.Grow a Bean from a seed

## Class 36: Sections 1-7

Ages 6-8
1.Create a collage of what "From Farm to Table" means to you
2.Any subject - Media of choice
3.Photo of a farm animal
4.Make a Mug brownie (Mug will not be judged, Please cover top of mug with wrap)
5. Create a farm animal using beads
6.Grow a vegetable from a seed
7.Make a picture by gluing seeds onto paper plate

## Class 37: Sections 1-7

Ages 9-11
1.Draw a picture of what "From Farm to Table" means to you
2.Any subject - Media of choice
3. Photo of farm equipment
4. Make your favourite muffins using one ingredient from a farm/farmers market/mill/garden (please provide 3 on a plate covered in wrap)
5. Create a sensory jar in a leakproof container
6. Grow a vegetable from a seed
7.Design a fair scene with any material, in a cardboard box

## Class 38: Sections 1-7

Ages 12-13
1.Paint a picture of what "From Farm to Table" means to you
2.Any subject - Media of choice
3. Collection of 3 photos of any animal
4.Bake squares using one ingredient from a farm/farmers market/ mill/garden (please provide 3 on a plate covered in wrap/plastic bag)
5. Homemade Clay-dough (play dough) in a sealable jar/container
6. Grow a plant from food scraps
7.Create a barnyard animal from a egg carton

## Class 39: Sections 1-7

## Ages 14-17

1.Create a diagram illustrating the process of from "From Farm to Table"
2.Any subject - Media of choice
3.Photo of Farm/Farmers market
4.Bake cookies using one ingredient from a farm/farmers market/ mill/garden (please provide 3 on a plate covered in wrap/plastic bag)
5.Knit/crochet/sculpt/felt/sew something you would find on a farm eg. animal/tractor/plant/crop (include a material sample)
6.Make a terrarium, in a glass/clear plastic

## Class 40: Chocolate Chip Cookie O.A.A.S.

Competition
The winner in Class 40 may proceed to the District 5 Competition
held in October, 2024.
For District and Provincial competitions, please visit www.ontariofairs.ca

PRIZE: 1st: $\$ 4.00$, 2nd: 3.50, 3rd: $\$ 3.00$
Plain chocolate chips with no nuts
8 cookies on firm, disposable plate in a plastic bag.
Cookies to be no larger than 3 " $(6.75 \mathrm{~cm})$ and not smaller than 2" ( 5 cm ")

Class 41:
Junior Division - Special
This Special is open to all Junior age groups.
1.Poster - 2024 Fair Theme "From Farm to Table" Must be hand drawn on $1 / 2$ sheet of Bristol board. One prize only: $\$ 10.00$
1.Open to all Youth ages $10-15$ years (as of December 31, of current year)


[^0]:    ***Prize book contents subject to change without notice***

